

**RUSTON FIELD**  
**00-225 thru 00-227**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, APRIL 11, 2000**, upon the application of **SEAGULL ENERGY E&P INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston 6700' Zone, Reservoir A; Hosston 6860' Zone, Reservoir A; and the Hosston 6975' Zone, Reservoir A**, in the Ruston Field, Lincoln Parish, Louisiana.

1. To permit Seagull Energy E&P Inc. to combine downhole in the wellbore of its Barham Estate No. 2 Well production derived from the Hosston 6700' Zone, Reservoir A; the Hosston 6860' Zone, Reservoir A; and the Hosston 6975' Zone, Reservoir A, underlying HOSS 6700 RA SUF, HOSS 6860 RA SUF and HOSS 6975 RA SUF, respectively.
2. To consider such other matters as may be pertinent.

The Hosston 6700' Zone, Reservoir A; the Hosston 6860' Zone, Reservoir A; and the Hosston 6975' Zone, Reservoir A, in the Ruston Field, Lincoln Parish, Louisiana, were defined in Office of Conservation Order No. 164-O-27, effective on and after May 18, 1993.

Plats are available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**PHILIP N. ASPRODITES**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
3/20/00;3/23/00

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**